## School District of Borough of Morrisville 2022-2023 School Calendar

| 5               | М                             | <b>T</b>   | W                | <b>T</b>   | F S          |   | 5                              | М               | 7       | W  | <b>T</b> | F         | 5       |               | 5                                 | М  | <b>T</b> | W       | <b>T</b> | F        | 5        |  |
|-----------------|-------------------------------|--|------------------|------------|--------------|---|--------------------------------|-----------------|---------|--|----------|-----------|---------|---------------|-----------------------------------|--|----------|---------|----------|----------|----------|--|
| 20              | AL                            | AUG / SEPT 2022 17                               |                  |            |              | 20  | OCTOBER 2022                   |                 |         | 20                                       | ]        | 19        | N       | OVE           | MBE                               | R 202  | 22       | 17      |          |          |          |  |
| 21              | 22                            | 23   | 24               | 25         | 26 27        |   |                                |                 |         |  |          |           | 1       |               |                                   |  | 1        | 2       | 3        | 4        | 5        |  |
| 28              | 29                            | <b>30</b> <sup>3</sup>                           | £313             | ¥13        | <b>2</b> 3   |   | 2                              | 3               | 4       | 5  | 6        | 7         | 8       |               | 6                                 | 7  | 8        | 9       | 10       | 11       | 12       |  |
| 4               | 5                             | 6  | 7                | 8          | 9 10         | )   | 9                              | 10              | 11      | 12                                       | 13       | 14        | 15      |               | 13                                | (14)   | 15       | 16      | 17       | 18       | 19       |  |
| 11              | 12                            | 13   | 14               | 15         | 16 17        | ,   | 16                             | 17              | 18      | 19                                       | 20       | 21        | 22      |               | 20                                | 21   | (22)     | 23      | 24       | 25       | 26       |  |
| 18              | 19                            | 20   | 21               |            | 23 24        |   | 23                             | 24              | 25      | 26                                       | 27       | 28        | 29      |               | 27                                | 28   | 29       | 30      |          |          |          |  |
| 25              | 26                            | 27   | 28               |            | 30           |   | 30                             | 31              | 20      | 20                                       |          | 20        | _0      |               |                                   | 0  | 20       | 00      |          |          |          |  |
| 29              | Coordinators First Day/Mentor |  |                  |            |              |   | 5 Yom Kippur - District Closed |                 |         |  |          |           |         |               | 8                                 | No Sc  | hool/Te  | eacher  | PD, El   | ection D | ay       |  |
|                 | New Teacher                   |  |                  |            |              |   |                                |                 |         |  |          |           |         |               | 11 Veterans Day - District Closed |  |          |         |          |          |          |  |
| 30, 31          | First Teacher Day/PD          |  |                  |            |              |   |                                |                 |         |  |          |           |         |               | 14 Early Dismissal/               |  |          |         |          |          |          |  |
| 9/1<br>9/2,5    |                               | No School, Teacher PD                            |                  |            |              |   |                                |                 |         |  |          |           |         |               |                                   | End of First Marking Period<br>22 Early Dismissal/Parent Teacher Conf. |          |         |          |          |          |  |
| 9/2,5<br>9/6    |                               | Labor Day - District Closed<br>Student First Day |                  |            |              |   |                                |                 |         |  |          |           |         |               | 22<br>23                          | 5  |          |         |          |          |          |  |
| 9/26,27         |                               | Rosh Hashanah - District Closed                  |                  |            |              |   |                                |                 |         |  |          |           |         |               | <br>24, 25                        | Thank  |          |         |          |          | . top on |  |
| ,               |                               |  | -                |            |              |   |                                |                 |         |  |          |           |         |               | , -                               |  | -0-0     |         |          |          |          |  |
|                 |                               |  |                  |            |              |   |                                |                 |         |  |          |           |         | -             |                                   |  |          |         |          |          |          |  |
| 16              | DECEMBER 2022 16              |  |                  |            |              | 20 JANUARY 2023   |                                |                 |         |  | 20       |           | 19      | FEBRUARY 2023 |                                   |  |          | 19      |          |          |          |  |
|                 |                               |  |                  | 1          | 2 3          |   | 1                              | 2               | 3       | 4  | 5        | 6         | 7       |               |                                   |  |          | 1       | 2        | 3        | 4        |  |
| 4               | 5                             | 6  | 7                | 8          | 9 10         | )   | 8                              | 9               | 10      | 11                                       | 12       | 13        | 14      |               | 5                                 | 6  | 7        | 8       | 9        | 10       | 11       |  |
| 11              | 12                            | 13   | 14               | 15         | 16 17        | ,   | 15                             | 16              | 17      | 18                                       | 19       | 20        | 21      |               | 12                                | 13   | 14       | 15      | 16       | 17       | 18       |  |
| 18              | 19                            | 20   | 21               | 22         | <b>23</b> 24 | -   | 22                             | 23              | 24*     | 25*                                      | 26*      | 27*       | 28      |               | 19                                | 20   | 21       | 22      | 23       | 24       | 25       |  |
| 25              | 26                            | 27   | 28               | 29         | <b>30</b> 31 |   | 29                             | 30              | (31)    |  |          |           |         |               | 26                                | 27   | 28       |         |          |          |          |  |
|                 |                               |  |                  |            |              |   |                                |                 |         |  |          |           |         |               |                                   |  |          |         |          |          |          |  |
| 23-30           | Holiday                       | Reces  | s - Dist         | rict Clos  | ed           | 2   |                                | Holida          | •       |  |          |           |         |               | 20                                | Presid   | ent's D  | ay - Di | strict C | losed    |          |  |
|                 |                               |  |                  |            |              |   | 16<br>24-27                    | Martin MS/HS    |         | Ũ  | ay - Dis | trict Clo | osed    |               |                                   |  |          |         |          |          |          |  |
|                 |                               |  |                  |            |              |   | 31                             | Early D         |         |  |          |           |         |               |                                   |  |          |         |          |          |          |  |
|                 |                               |  |                  |            |              |   |                                | End of          | Secon   | d Mark                                   | king Pe  | riod      |         | ]             |                                   |  |          |         |          |          |          |  |
| 23              |                               | MARCH 2023 22                                    |                  |            |              |   | 17 APRIL 2023 17               |                 |         |  |          |           |         | 1             | 24                                | MAY 2023   |          |         |          |          | 21       |  |
| 23              |                               |  | <u>сп 2</u><br>1 | 2          | 3 4          |   | 17                             |                 | AFI     |  | 023      |           | 1       |               | 21                                | 1  | 2        | 3       | 4        | 5        | 6        |  |
| 5               | 6                             | 7  | 8                |            | <u> </u>     |   | 2                              | 3               | 4       | 5  | 6        | 7         | 8       |               | 7                                 | 8  | 2        | 10      | 4        | 12       | 13       |  |
| 12              | 13                            | 14   | 15               | 9<br>16 \$ | <b>NO4</b>   |   | 2                              |                 | (11)    |  | 13       | 14        | 15      |               | 14                                | 15   | 9<br>16  | 17      | 18       | 12       | 20       |  |
| 19              | 20                            | 21   | 22               |            | 24 25        |   | 16                             | 17              | 18      | 19                                       | 20       | 21        | 22      |               | 21                                | 22   | 23       | 24      | 25       | 26       | 20       |  |
| 26              | 27                            | 28   | 29               |            | 31           | ,<br>   | 23                             | 24              | 25      | 26                                       | 27       | 28        | 29      |               | 28                                | 29   | 30       | 31      | 20       | 20       | 21       |  |
| 20              |                               | 20   | 20               | 00         | 01           |   | 30                             | _ ·             | 20      | 20                                       |          | 20        | _0      |               |                                   |  | 00       | 0.      |          |          |          |  |
| 17              | 7 No School, Teacher PD       |  |                  |            |              |   | 6-10                           | Spring          | Break   | - Distri                                 | ict Clos | ed        |         |               | 16                                | Distric  | t Close  | d - Ele | ction D  | av       |          |  |
|                 |                               |  |                  |            |              |   | 11 Early Dismissal/            |                 |         |  |          |           |         |               | 29                                | Memorial Day - District Closed   |          |         |          |          |          |  |
|                 |                               |  |                  |            |              |   |                                | End of          | Third I | Marking                                  | g Perio  | d         |         |               |                                   |  |          |         |          |          |          |  |
|                 |                               |  |                  |            |              |   |                                |                 |         |  |          |           |         |               | 2/00                              | /2022  |          |         |          |          |          |  |
| 12 JUNE 2023 11 |                               |  |                  |            |              |   |                                | SBA - 3/23/2022 |         |  |          |           |         |               |                                   |  |          |         |          |          |          |  |
|                 |                               | 501  | IE 20            | 4          | 2 3          | -   |                                | 1               | Exams   |  |          |           |         |               |                                   |  |          |         |          |          |          |  |
| 4               | 5                             | 6  | 7                | 0          |              |   |                                |                 | t Clos  |  |          |           | -       |               |                                   |  |          |         |          |          |          |  |
| 4               |                               |  |                  |            |              |   |                                |                 |         | Offices Open (Staff and Teachers Report) |          |           |         |               |                                   |  |          |         |          |          |          |  |
| 11              | 12*                           |  | -my              |            | -            |   |                                |                 |         |  | :30 a.m. |           | nt)     |               |                                   |  |          |         |          |          |          |  |
| 18              | 19 20 21 22 23 24             |  |                  |            |              |   | Swit                           |                 |         |  |          |           |         | Deve          | elopmen                           | it (PD)  |          |         |          |          |          |  |
| 12-15<br>13-15  | Exams<br>Early Di             | smisso   |                  |            |              |   | $\sim$                         | =               | Gradu   | ation *                                  | Last S   | scuaen    | ы рау   |               |                                   |  |          |         |          |          |          |  |
| 13-15           |                               |  |                  |            |              |   |                                |                 |         |  | a will   | be made   | up in J | lune          |                                   |  |          |         |          |          |          |  |
| 16              | Last Tea                      |  |                  | 2.3000     |              | All days missed due to emergency/weather closing will be made up in June.<br>Calendar subject to change in accordance with Collective Bargaining Agreement. |                                |                 |         |  |          |           |         |               |                                   |  |          |         |          |          |          |  |
|                 |                               |  | -                |            |              |   | 180                            | = Tot           |         | •  |          |           |         |               | <b>187</b>                        | •  | •        |         | Days     |          |          |  |
|                 |                               |  |                  |            |              |   |                                |                 |         |  |          |           |         |               |                                   |  |          |         |          |          |          |  |